

UPHS Convention Boise, Idaho, July 28 – 31, 2010

Name: _____ Telephone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Country: _____

Guest Registrants Names: _____

A: Basic Registration (Includes Reception, 3 Breakfasts, the Banquet, and bus Tours, no Excursion)

| | |
|---|----------------------------------|
| If Paid by June 30, 2010 | \$150 x _____ persons = \$ _____ |
| If Paid after June 30, 2010 | \$165 x _____ persons = \$ _____ |
| B. Guest / Child (No food or tours) | \$20 x _____ persons = \$ _____ |
| C. Extra Ticket Wed. Depot BBQ Reception | \$25 x _____ Ticket = \$ _____ |
| D. Extra Breakfast Thu., Fri., Sat. Each Breakfast | \$20 x _____ Ticket = \$ _____ |
| E. Extra Banquet Sat. Evening | \$35 x _____ Ticket = \$ _____ |
| F. Extra Thursday Bus Tour | \$25 x _____ Ticket = \$ _____ |
| G. Extra Fare Excursion Friday (Includes box lunch) | \$70 x _____ Ticket = \$ _____ |
| H. Member Swap Meet Table | \$20 x _____ Table = \$ _____ |
| J. Member Half Swap Meet Table | \$10 x _____ Table = \$ _____ |
| K. Non Member Swap Meet Table | \$30 x _____ Table = \$ _____ |
| L. Electricity for Swap Table | \$10 EA \$ _____ |
| M. Total Amount Due | TOTAL \$ _____ |

Please make out check for amount on line M payable to UPHS 2010 Convention.

If payment by Credit Card: Circle Type: MasterCard Visa Number: _____

Name on Card: _____ Expires: _____

Refund Policy: If cancellation is received by July 1, 2010: 100%; July 1 – July 20, 2010: 50% No refunds will be granted after July 20, 2010. Please send cancellation requests to the Convention Registrar listed below.

Hotel Information

The Boise Riverside DoubleTree is located at 2900 Chinden Blvd., Boise ID, 83714. The UPHS has secured a special room rate of \$92 a night. To make a room reservation, please call them at (800) 222-8733 and mention the UPHS convention rate by June 26. We strongly encourage you to arrive and register on or before Wednesday. You will need to be registered and have your name tag in order to attend all convention events.

Planned Arrival Date: _____

| | | |
|---|-------------|----------------|
| Will this be your first UPHS Convention? | _____ Yes | _____ No |
| Will you be staying at the Double Tree Hotel? | _____ Yes | _____ No |
| Will you be entering the contests? | _____ Photo | _____ Modeling |

Please mail your check or credit card information with completed registration form to:

E. James Whitehead, 52 Salisbury Street, Winchester, MA 01890-2437